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|            | PATENT APPLICATION FEE DETERMINATION RECORD Application or Declet Management |  |            |                |                |           |                 |                                       |          |                    |                 |          |                              | CONTROL CONTROL                    |  |
|------------|--|--|------------|----------------|----------------|-----------|-----------------|---------------------------------------|----------|--------------------|-----------------|----------|------------------------------|------------------------------------|--|
|            | Substitute for Form PTO-875  |  |            |                |                |           |                 |                                       |          |                    |                 |          | Applies for a Ooch et Humber |                                    |  |
|            | CLAIMS AS FILED - PART   (Column 2)  |  |            |                |                |           |                 |                                       |          | SMALL              | SMALL ENTITY    |          |                              | OTHER THAN                         |  |
|            | L  | FOR  |            | ALAMER FRED    |                |           | MAIRER EXTRA    |                                       | 7        |                    |                 | صه<br>ح  | SMAL                         | LENTITY                            |  |
|            | G  | asic fee<br>17 CFR 1.15(a))  |            |                | <del>-</del> \ |           |                 | 4                                     | RATE     | FEE                | 4               | RATE     | FEE                          |                                    |  |
|            | 10 FAL CLAIMS<br>(37 CFR 1.15(C))  |  |            |                |                |           |                 |                                       | <b>-</b> |                    |                 |          | 5                            |                                    |  |
|            | 9  | DEPENDENT CU<br>7 CFR 1,16(b))   | ADES       | minus 20 s     |                |           |                 |                                       | -        | X 5                |                 | OR       | X \$                         |                                    |  |
|            | Man Programme  |  |            |                |                |           |                 |                                       | 4        | K 5                |                 | OR       | x 5                          |                                    |  |
|            | MULTIPLE DEPENDENT CLAM PRESENT (AT CFR 1.16(0))                             |  |            |                |                |           |                 |                                       |          | +5                 |                 | OR       |                              |                                    |  |
|            | ''   | " If the difference in column 1 is less than zero, either "V" in column 2. |            |                |                |           |                 |                                       |          |                    | i               | l ox     | TOTAL                        | -                                  |  |
|            |  |  | CLARG      | s as al        | æ!idei         | D PA      |                 |                                       |          | د                  | IVIAL           | <u> </u> |                              |                                    |  |
| 1          |  |  | (Ca        | skma 1}        |                | IC.       | okron 2)        | (Column 3)                            |          |                    |                 | **       | OTUE                         | R THAN                             |  |
| <i>y</i> : | 4  |  |            | LAMES          |                | 1400      | CHEST           | 1                                     | ו ר      | SMALL              | ENTITY          | 08<br>T  | SMALL                        | ENTITY                             |  |
| 3          | Z  |  | A          | FTER<br>MDMENT |                | PRE       | HUBER<br>VOUSLY | PRESENT<br>EXTRA                      | П        | RATE               | ADDI-<br>TIONAL |          | RATE                         | ADDI                               |  |
| Vr.        | N C  | Total<br>CP CFR 1.16(C)  | 1.         | 58             | Mirus          |           | OFOR            | 1.                                    | l        |                    | FEE             | 4        |                              | TIONAL<br>FEE                      |  |
| 7          | AMENDMENT  | tracependent<br>pr of a 1,1600   | 1.         | त्र            | Mires          |           | <del>~</del>    | <del> . /-</del>                      |          | X \$ -             |                 | OR       | X \$ =                       |                                    |  |
|            | A  | FRST COURSE  |            |                |                | 011       |                 |                                       | ×4=      |                    | OR              | X 5 •    |                              |                                    |  |
|            | FIRST PRESENTATION OF MATPLE DEPENDENT CLASH (BT CFR 1, MICH)                |  |            |                |                |           |                 |                                       |          | •:                 |                 | OR       | +5                           | 7                                  |  |
|            | 10-3-01  |  |            |                |                |           |                 |                                       |          | ADD'S FEE          |                 | OR       | TOTAL<br>ADD'T FEE           | 7                                  |  |
|            |  | (Cotumn 2) (Cotumn 3) CLAIMS HIGHEST                                       |            |                |                |           |                 |                                       | _        |                    |                 | •        | 10000                        | <del>/</del>                       |  |
|            | H 8  |  | REM        | ARING<br>TER   |                | NU        | MBER            | PRESENT                               |          | RATE               | ADDI            | ]        | 2424                         |                                    |  |
|            | MEN  | Total  |            | DMENT          | Miran          |           | OUSLY<br>DFOR   | EXTRA                                 |          |                    | TIONAL<br>FEE   |          | RATE                         | TIONAL                             |  |
|            | AMENDMENT  | (Dest ring)  | 2          | 8              |                |           | 08              | •                                     |          | z\$•               |                 | OR       | x*                           | FEE                                |  |
|            | ME   | CIF CIFIC LINES  |            | ၁              | Mino           |           | <u>3</u> _      | •                                     |          | X &                |                 | OR       | **                           | •                                  |  |
| -          | •  | FRST PRESENTATION OF MALTERS DEPONDET CLAIM GT CFR 1.1800                  |            |                |                |           |                 |                                       |          | +: .               |                 | OR       |                              |                                    |  |
| -          |  | 2//.   |            |                |                | _         |                 |                                       |          | TOTAL<br>ADD'L FEE |                 | •        | TOTAL                        |                                    |  |
| $\cdot$    | ر<br><u>ر</u>  | 12/06  | (Cab       | me 1)          |                | {Con      | •               |                                       |          | OR                 | ADD'THE         |          |                              |                                    |  |
|            | ပ  |  |            | DING.          |                | HIG       | EST<br>BER      | (Column 3)                            | ٢        |                    |                 |          | <del></del>                  |                                    |  |
|            | MENT   |  | AF         | TER<br>DMENT   |                | PREVI     | OUSLY           | EXTEA                                 |          | RATE               | LONY            |          | RATE                         | ADDI-<br>TIONAL                    |  |
| ١          | $\Omega$ 1   | CO CER 1,10(c)   | · 3        | 8              | Minus          | 7         | 55              | •                                     | +        |                    | NEE.            |          |                              | FEE                                |  |
|            | AMEN   | tedependent<br>(D CFR 1, MED ET  | • :        | 3              | Minus          | •••       | <b>ズ</b>        | • 1                                   | .        |                    |                 | OR       | X\$                          | $\downarrow \downarrow \downarrow$ |  |
|            | ₹  | FIRST PRESENTATION OF MAJIPLE DEPENDENT CLASS (\$7 OFR 1,15(4))            |            |                |                |           |                 |                                       | 1        |                    | \               | OR       | X 5                          |                                    |  |
|            | _  |  |            | ,              |                |           | - 4 6-1         | · · · · · · · · · · · · · · · · · · · | -        | OTAL               |                 | OR       | + 1 -                        |                                    |  |
|            | •  | if the entiry in ou  | lumo 1 è   | le sa tinga    | to entry       | in colem  | in 2, with      | V in coheren 9                        | A        | DON FEE            |                 | QR       | ADD'L FEE                    |                                    |  |
|            | ₩.   | If the Tentest N   | umber P    | Haricach G     | haid Sand t    | H THE     | EPACE 6         | Mars Chan 20, a                       |          | 20".               |                 |          |                              |                                    |  |
| _          |  | The Highest Nu   | Pipel Pipe | MERCEN PI      | Md For' ft     | ciat ee s | Manual.         |                                       | _ •      | •                  |                 |          |                              | i                                  |  |

This collection of information is required by 37 CFR 1.16. The information is required to obtain or retain a benefit by the parties at the property of the process) an application. Contractably is governed by 25 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to obtain graphering, property, and extending the completed application form to the USFTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete that them end/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Department of Commerces, P.O. Box 1430, Alexandria, VA 22313-1430, DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissionary for Patients, P.O. Box 1430, Alexandria, VA 22313-1430.

If you need assistance in completing the form, call 1-600-PTO-0109 and salest option 2.